

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **Grover F. Densmore**

**C. E. Robinson as Trustee under B. M. McGee will** am well and truly indebted to

in the full and just sum of **Fifteen Hundred Fifty & No/100**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~xxxx~~ \$20.00 per month, commencing ~~xxxxx~~ **April 1st, 1943, with a like payment on the 1st of each and every month thereafter, balance due three years from date, payments to be applied first to interest, balance to principal,**

#11941  
SATISFIED AND CANCELLED BY  
RECORD 135  
DAY OF July 1944  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
12:35  
WALKER, EVANS & COGSWELL

*Satisfied by C. E. Robinson*  
*W. H. W. & Co.*  
*Charles*

date \_\_\_\_\_ at the rate of **six** per centum per annum until paid; interest to be computed and paid **monthly** with interest from

~~monthly~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said **Grover F. Densmore**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **C. E. Robinson, Trustee**

all that tract or lot of land in **Greenville** Township, Greenville County, State of South Carolina.

being known and designated as Lots Nos. 11 and 12, according to Plat of Fride & Patton Land Company, recorded in Plat Book E, page 249, R. M. C. office for Greenville County, being situate on the North side of Judson Road, each of said lots having a frontage of 50 feet on said Road, with a depth in parallel lines of 211 feet.

The above is the same conveyed to me by J. W. Hickman by deed of even date herewith, to be recorded, and this mortgage is given in order to obtain funds to apply on the purchase price.